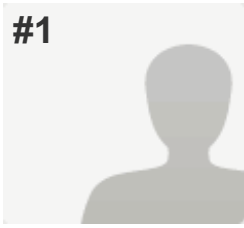


#1



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Tuesday, September 23, 2014 3:19:46 PM
Last Modified: Tuesday, September 23, 2014 3:47:23 PM
Time Spent: 00:27:37
IP Address: 69.149.185.149

PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Oklahoma Library Association
Address:	PO Box 6550
Address 3:	PO Box 6550
City/Town:	Edmond
State:	OK
ZIP:	73083-6550
Primary E-mail Address:	kboies@sbcglobal.net

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 09/23/2014

Q3: Report for Fiscal Year

Start Date/End Date 07/01/2013 to 06/30/2014

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent	Kay Boies
E-mail address	kboies@sbcglobal.net
Phone	405-525-5100

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)	
Revenue	\$251,743
Expenses	\$230,156
Unrestricted Net Assets	\$156,312

PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year?	No
Q7: If yes, what changes were made to management or staffing?	<i>Respondent skipped this question</i>
Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .).	1.25

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?	No
Q10: If yes, what changes were made to your membership categories dues rates?	<i>Respondent skipped this question</i>
Q11: Chapter Membership	Anniversary Based
Q12: Dues Structure for Regular Personal Members	Graduated (fee levels based on salary)
Q13: Please List Applicable Fee or Percentage for Regular Personal Members.	
Highest graduated fee	\$107
Lowest graduated fee	\$39
Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.	
916	
Q15: Total Number of Regular Personal Members Only at End of Fiscal Year	
886	
Q16: Total Number of Institutional Members Only at End of Fiscal Year.	
30	

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

Personal	771
Support Staff	Included with above
Student	33
Trustee	47
Retired	35
Library/Institution	30

Q18: Chapter Membership Compared to Last Year Grew

Q19: If Membership Grew or Declined . . .

Grew by What Percentage (if known)? .02%

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. *Respondent skipped this question*

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

Revenue	\$129,274
Expenditures	\$78,631

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month	April
Location	Tulsa
Total number of attendees	612
Total booths/tables of exhibits	58
Total Number of Program Offerings	66

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Exceeded

Q24: Did Your Association Try Something New at This Conference? Yes

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Save dessert from lunch to afternoon break in Exhibit Hall.

Q26: Was It Successful? Yes

Q27: Will Your Association Offer This Again at Its Next Annual Conference? Yes

Q28: List Your Association's Most Successful Events Held during Conference.

All Conference Event - "Game Night"

Q29: Share Outstanding Keynotes or Speakers (include topics, please).

Poet Nathan Brown
Photographer Kelly Kerr
Author Myra Golden - One Book/One Conference

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Legislative Day - 50
OLA GOLD Leadership Attendance

Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.). *Respondent skipped this question*