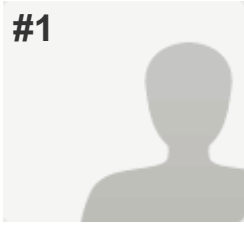


#1



COMPLETE

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Started: Wednesday, August 21, 2013 5:43:02 AM
Last Modified: Wednesday, August 21, 2013 6:07:39 AM
Time Spent: 00:24:37
IP Address: 66.206.138.186

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Rhode Island Library Association
Address:	PO Box 6765
City/Town:	Providence
State:	RI
ZIP:	02940
Primary E-mail Address:	president@rilibraries.org

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 08/20/2013

Q3: Report for Fiscal Year

Start Date/End Date 1/1/2013-12/31/2014

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found? On your association's homepage?

Q5: What is your Facebook web address?

<https://www.facebook.com/rilibraries?ref=ts>

Q6: Where is the link to your association's twitter account found? On your association's homepage?

Q7: What is your Twitter handle?

<https://twitter.com/rilalibs>

2013 State of the Chapter Annual Report

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?

On your association's home page?

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

President	Jenifer Bond
Chapter Councilor	Eileen Dyer
Other (include title)	Aaron Coutu, Vice President
Other 2 (include title)	Amy Greer, Secretary
Other 3 (include title)	Patricia Schultz, Treasurer

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

Revenue	30,432.00
Expenses	20,088.00

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?

No

Q12: List the Titles of Paid Staff

Respondent skipped this question

PAGE 6: Membership Information

Q13: Chapter Membership

Calendar

Q14: Chapter Membership Includes

Respondent skipped this question

Q15: Chapter Membership Includes

Respondent skipped this question

Q16: Dues structure for PERSONAL members

Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members

Highest graduated fee	40.00
Lowest graduated fee	15.00

Q18: Please List Number of Chapter Members by Category

Personal	199
Support Staff	7
Student	26
Trustee	7
Library/Institution	9

Q19: Chapter Membership Compared to Last Year Grew

Q20: If Membership Grew or Declined *Respondent skipped this question*

Q21: Chapter Membership Was at Its Highest . . .

In year?	n/a
With how many total members?	n/a

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

Revenue	21,730.00
Expenditures	12,681.00

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

Month	June
Location	Salve Regina University

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Exceeded

Q25: Did Your Association Try Something New at This conference? Yes

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

We did after conference events

Q27: Was It Successful? Yes

Q28: Will Your Association Offer This Again at Its Next Annual Conference? Maybe

2013 State of the Chapter Annual Report

Q29: List Your Association's Most Successful Events Held during Conference

Respondent skipped this question

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

Andrew P. Jackson, Through the Eyes of an Activist Librarian

Dr. Maureen Corrigan, Everybody's a Critic: Reviewing & Reading in the Age of the Internet

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

Respondent skipped this question

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Library Legislative Day - February 6, 2013

Money Smart Week, April 20-27, 2013

Geek the Library- September 2013

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)

retaining our increased membership is a big focus/issue facing the association

budgeting/financing is also an issue

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question