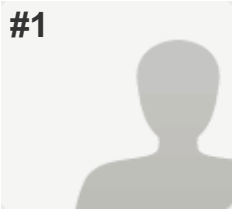


#1



**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, August 24, 2016 2:11:11 PM  
**Last Modified:** Wednesday, August 24, 2016 2:38:22 PM  
**Time Spent:** 00:27:10

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**PAGE 1: Welcome to the 2016 State of the Chapter Annual Report Survey**

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**Q1: Chapter Contact Information**

|                         |                           |
|-------------------------|---------------------------|
| Chapter Name:           | Maine Library Association |
| Address:                | 93 Saco Avenue            |
| City/Town:              | Old Orchard Beach         |
| State:                  | ME                        |
| ZIP:                    | 04064                     |
| Primary E-mail Address: | mainelibrary@gmail.com    |

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**PAGE 2: Report for Fiscal Year**

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**Q2: Date Completing This Survey**

Month/Date/Year 08/24/2016

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**Q3: Fiscal Year Reporting**

|                     |           |
|---------------------|-----------|
| Start Date/End Date | 2015-2016 |
|---------------------|-----------|

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**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

|                   |                        |
|-------------------|------------------------|
| Survey Respondent | Jenna Blake Davis      |
| E-mail address    | mainelibrary@gmail.com |
| Phone             | 2077303028             |

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**PAGE 3: Final Budget Totals for Fiscal Year**

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**Q5: Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)**

|          |        |
|----------|--------|
| Revenue  | 46,000 |
| Expenses | 43,000 |

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**PAGE 4: Management and Staffing**

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2016 State of the Chapter Annual Report

|   |   |
|---|---|
| <b>Q6: Were there changes made to your management or staffing during fiscal year?</b> | No                                      |
| <b>Q7: If yes, what changes were made to management or staffing?</b>                  | <i>Respondent skipped this question</i> |
| <b>Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .).</b>           | 0                                       |
| <b>Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0)</b>                  | <i>Respondent skipped this question</i> |
| <b>Q10: List the Number of Board Members (whole number only; e.g., 6)</b>             | 20                                      |
| <b>Q11: Is Your Chapter Councilor a Board Member?</b>                                 | Official                                |

PAGE 5: Membership Information

|   |   |
|---|---|
| <b>Q12: Were there changes made to your membership categories dues rates during fiscal year?</b>  | No  |
| <b>Q13: If yes, what changes were made to your membership categories dues rates?</b>  | <i>Respondent skipped this question</i>                         |
| <b>Q14: Chapter Membership</b>  | Calendar Based  |
| <b>Q15: Dues Structure for Regular Personal Members</b>   | Graduated (fee levels based on salary)                          |
| <b>Q16: Please List Applicable Fee or Percentage for Regular Personal Members.</b>  | <i>Respondent skipped this question</i>                         |
| <b>Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.</b> |   |
| 469 active members  |   |
| <b>Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)</b>  |   |
| Personal  | 99  |
| Support Staff   | We do not separate membership levels based on degree attainment |
| Student   | 25  |
| Trustee   | 7   |
| Retired   | 9   |
| Library/Institution   | 319   |
| Total of Any Other Categories   | 10  |
| <b>Q19: Chapter Membership Compared to Last Year</b>  | Same  |
| <b>Q20: If Membership Grew or Declined . . .</b>  | <i>Respondent skipped this question</i>                         |

2016 State of the Chapter Annual Report

**Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.**

*Respondent skipped this question*

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PAGE 6: Annual Conference

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**Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).**

|              |        |
|--------------|--------|
| Revenue      | 27,000 |
| Expenditures | 23,000 |

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**Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).**

|   |                            |
|---|----------------------------|
| Month   | November                   |
| Location  | Cross Center, Bangor Maine |
| Length of Total Conference (pre- and conference) in Days (whole number only; e.g., 3) | 2                          |
| Total Number of Attendees   | 123                        |
| \$ Conference Registration Rate for Regular Member                                    | \$125 to \$225             |
| \$ Conference Registration Rate for Regular Nonmember                                 | \$175 to \$250             |

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**Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?** Did Not Meet

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**Q25: Did Your Association Try Something New at This Conference?** *Respondent skipped this question*

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**Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.** *Respondent skipped this question*

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**Q27: Was It Successful?** *Respondent skipped this question*

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**Q28: Will Your Association Offer This Again at Its Next Annual Conference?** *Respondent skipped this question*

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**Q29: List Your Association's Most Successful Events Held during Conference.**

Keynote with ALA President, workshops, mingling.

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**Q30: Share Outstanding Keynotes or Speakers (include topics, please).** *Respondent skipped this question*

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PAGE 7: Accomplishments/Concerns

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**Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20)** *Respondent skipped this question*

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**Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).**

Exploration of bylaws changes and tax status changes. New ideas to expand revenue stream. More engagement with membership.

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**Q33: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).**

Budget, more communication with members.

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