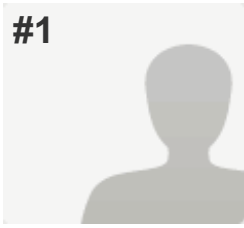


#1



COMPLETE

Collector: New Link (Web Link)

Started: Thursday, August 15, 2013 10:45:00 AM

Last Modified: Thursday, August 15, 2013 11:34:52 AM

Time Spent: 00:49:52

IP Address: 50.198.80.10

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

| | |
|-------------------------|-----------------------------------|
| Chapter Name: | New Hampshire Library Association |
| Address: | 53 Regional Drive, Suite 1 |
| City/Town: | Concord |
| State: | NH |
| ZIP: | 03301 |
| Primary E-mail Address: | dlynchlpl@metrocast.net |

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 08/15/2013

Q3: Report for Fiscal Year

Start Date/End Date July 1, 2012 - June 30, 2013

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found? On your association's homepage?

Q5: What is your Facebook web address?

www.facebook.com/NHLibrarians

Q6: Where is the link to your association's twitter account found? On your association's homepage?

Q7: What is your Twitter handle?

@nhlibrarians

2013 State of the Chapter Annual Report

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?

Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

| | |
|-------------------------|---------------------------------------|
| President | Diane Lynch |
| Chapter Councilor | Amy Lappin |
| Other (include title) | Linda Taggart, Vice President |
| Other 2 (include title) | Carl Heidenblad, Treasurer |
| Other 3 (include title) | Lori Fisher, Immediate Past President |

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

| | |
|-------------------------|---------|
| Revenue | 48,550 |
| Expenses | 69,600 |
| Unrestricted Net Assets | 107,600 |

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?

Yes

Q12: List the Titles of Paid Staff

Respondent skipped this question

PAGE 6: Membership Information

Q13: Chapter Membership Calendar

Q14: Chapter Membership Includes School library association separate association

Q15: Chapter Membership Includes ACRL Chapter

Q16: Dues structure for PERSONAL members Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members

| | |
|-----------------------|----|
| Highest graduated fee | 75 |
| Lowest graduated fee | 10 |

Q18: Please List Number of Chapter Members by Category

Personal 554

Q19: Chapter Membership Compared to Last Year Declined

Q20: If Membership Grew or Declined

Declined by What Percentage (if known)? ~1%

Q21: Chapter Membership Was at Its Highest . . .

In year? 2009

With how many total members? 615

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

Revenue 715

Expenditures 1960

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

Month May

Location Hooksett Public Library

Total number of attendees 119

Total booths/tables of exhibits 0

Total number of vendor chat tables 0

Total number of vendors participating in conference sessions 0

Total Number of Program Offerings 5

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Met

Q25: Did Your Association Try Something New at This conference? No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve *Respondent skipped this question*

Q27: Was It Successful? *Respondent skipped this question*

Q28: Will Your Association Offer This Again at Its Next Annual Conference? *Respondent skipped this question*

Q29: List Your Association's Most Successful Events Held during Conference

One day conference titled "Creating Space: Why Libraries Matter." Panels throughout the day examined physical space, planning, and incorporating e-resources into libraries.

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

David Vinjamuri offered a dynamic and informative presentation on libraries in the e-book era which he later presented at ALA Annual in Chicago.

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

| | |
|--------------------------|------------------|
| Accounting System | Quickbooks |
| Database | Microsoft Access |
| Web Design/Adminstration | Wordpress |

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

NHLA and several of its sub-sections hosted successful one-day conferences this year. The NHLA Spring conference Creating Space: Why Libraries Matter was filled to capacity and had a waiting list. A two day NHLA conference is being planned for 2014.

NHLA supported efforts of NH Library Trustees Association to defeat legislation that would remove the governance of libraries from trustees (HB 436.) The efforts were successful.

NHLA worked in concert with several community organizations, including chambers of commerce, to defeat HB561 that would have abolished the Department of Cultural Resources. This is the umbrella department for the NH State Library. The efforts were successful again.

This year the NHLA President, The NH State Librarian, and the NHLA Legislative Liaison attended National Library Legislative Day. Contacts were made with all congressional representatives for NH, and all offices became followers of NHLA's Facebook and Twitter accounts.

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)

NHLA has struggled this year in its transition to a new association management company. We have a limited budget and a large range of services to cover, so it has been difficult to find a provider who can accommodate all of our needs. Our membership has declined slightly, perhaps due to competing demands for funds from multiple organizations.

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question