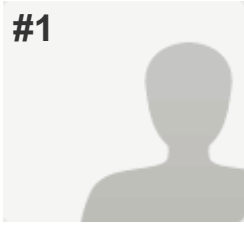


#1



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, November 06, 2014 12:19:46 PM
Last Modified: Friday, November 07, 2014 9:47:03 AM
Time Spent: 21:27:16
IP Address: 134.129.192.63

PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

| | |
|-------------------------|----------------------------------|
| Chapter Name: | North Dakota Library Association |
| Address: | 604 East Boulevard Avenue |
| City/Town: | Bismarck |
| State: | ND |
| ZIP: | 58505 |
| Primary E-mail Address: | greta.leachplib@midconetwork.com |

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 11/06/2014

Q3: Report for Fiscal Year

Start Date/End Date 1/1/2013-12/31/2013

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

| | |
|-------------------|------------------------------|
| Survey Respondent | Laurie McHenry |
| E-mail address | laurie.mchenry@email.und.edu |
| Phone | 701-777-3475 |

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)

| | |
|-------------------------|----------|
| Revenue | \$21,372 |
| Expenses | \$20,289 |
| Unrestricted Net Assets | \$64,749 |

PAGE 4: Management and Staffing

| | |
|---|---|
| Q6: Were there changes made to your management or staffing during fiscal year? | No |
| Q7: If yes, what changes were made to management or staffing? | <i>Respondent skipped this question</i> |
| Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .). | 0 |

PAGE 5: Membership Information

| | |
|--|---|
| Q9: Were there changes made to your membership categories dues rates during fiscal year? | No |
| Q10: If yes, what changes were made to your membership categories dues rates? | <i>Respondent skipped this question</i> |
| Q11: Chapter Membership | Calendar Based |
| Q12: Dues Structure for Regular Personal Members | Flat (one fee) |
| Q13: Please List Applicable Fee or Percentage for Regular Personal Members. Flat fee | \$35 |
| Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. 318 | |
| Q15: Total Number of Regular Personal Members Only at End of Fiscal Year 259 | |
| Q16: Total Number of Institutional Members Only at End of Fiscal Year. 16 | |
| Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) | |
| Personal | 259 |
| Student | 7 |
| Trustee | 24 |
| Library/Institution | 16 |
| Total of Any Other Categories | 12 |

2014 State of the Chapter Annual Report

| | |
|---|----------|
| Q18: Chapter Membership Compared to Last Year | Declined |
| Q19: If Membership Grew or Declined . . . Declined by What Percentage (if known)? | 14% |
| Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. Difficult to ascertain as our membership chairman changed after having the same one for many, many years. | |

PAGE 6: Annual Conference

| | |
|---|---|
| Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar). | |
| Revenue | \$10,441.04 |
| Expenditures | \$2,709.42 |
| Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a). | |
| Month | September |
| Location | Sioux Falls - joint with SD and MPLA |
| Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? | Met |
| Q24: Did Your Association Try Something New at This Conference? | No |
| Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve. | <i>Respondent skipped this question</i> |
| Q26: Was It Successful? | <i>Respondent skipped this question</i> |
| Q27: Will Your Association Offer This Again at Its Next Annual Conference? | <i>Respondent skipped this question</i> |
| Q28: List Your Association's Most Successful Events Held during Conference. | <i>Respondent skipped this question</i> |
| Q29: Share Outstanding Keynotes or Speakers (include topics, please). | <i>Respondent skipped this question</i> |

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Respondent skipped this question

Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).

Membership and people willing to run for office or chair committees