



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Friday, September 30, 2016 10:04:02 AM
Last Modified: Friday, September 30, 2016 10:55:51 AM
Time Spent: 00:51:48

PAGE 1: Welcome to the 2016 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	North Carolina Library Association
Address:	1841 Capital Blvd
City/Town:	RALEIGH
State:	NC
ZIP:	27604_____
Primary E-mail Address:	nclaonline@gmail.com

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 09/30/2016

Q3: Fiscal Year Reporting

Start Date/End Date	2015
---------------------	------

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent	Kim C Parrott
E-mail address	nclaonline@gmail.com
Phone	9198396252

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)

Revenue	286610
Expenses	263967

PAGE 4: Management and Staffing

2016 State of the Chapter Annual Report

Q6: Were there changes made to your management or staffing during fiscal year?	No
Q7: If yes, what changes were made to management or staffing?	<i>Respondent skipped this question</i>
Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3).	1
Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0) Staff 1	Executive Assistant
Q10: List the Number of Board Members (whole number only; e.g., 6)	37
Q11: Is Your Chapter Councilor a Board Member?	Official

PAGE 5: Membership Information

Q12: Were there changes made to your membership categories dues rates during fiscal year?	No
Q13: If yes, what changes were made to your membership categories dues rates?	<i>Respondent skipped this question</i>
Q14: Chapter Membership	Anniversary Based
Q15: Dues Structure for Regular Personal Members	<i>Respondent skipped this question</i>
Q16: Please List Applicable Fee or Percentage for Regular Personal Members. Highest graduated fee	75
Lowest graduated fee	29
Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.	<i>Respondent skipped this question</i>
Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) Personal	1035
Student	249
Retired	28
Library/Institution	4
Q19: Chapter Membership Compared to Last Year	Same
Q20: If Membership Grew or Declined . . .	<i>Respondent skipped this question</i>
Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.	<i>Respondent skipped this question</i>

PAGE 6: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).

Revenue	286610
Expenditures	263967

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month	October
Location	Greensboro, NC
Length of Total Conference (pre- and conference) in Days (whole number only; e.g., 3)	4
Total Number of Attendees	900
\$ Conference Registration Rate for Regular Member	125
\$ Conference Registration Rate for Regular Nonmember	175
Total Booths/Tables of Exhibits	70
\$ Charge for Standard Booth	500

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Exceeded

Q25: Did Your Association Try Something New at This Conference? Yes

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Location to attract attendees.

Q27: Was It Successful? Yes

Q28: Will Your Association Offer This Again at Its Next Annual Conference? Yes

Q29: List Your Association's Most Successful Events Held during Conference.

Reception at Museum (offsite)
Pre-Conference Fundamentals of Training
Vendor Reception

Q30: Share Outstanding Keynotes or Speakers (include topics, please). *Respondent skipped this question*

PAGE 7: Accomplishments/Concerns

Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20) 9

2016 State of the Chapter Annual Report

Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

Respondent skipped this question

Q33: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).

Membership Engagement (Growth and sustainability)
Organizational Structure
Revenue
Technology
