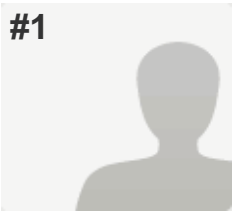


#1



INCOMPLETE

Collector: Web Link 1 (Web Link)

Started: Wednesday, November 04, 2015 10:26:41 AM

Last Modified: Wednesday, November 04, 2015 10:30:50 AM

Time Spent: 00:04:08

IP Address: 149.168.27.239

PAGE 1: Welcome to the 2015 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	North Carolina Library Association
Address:	1841 Capital Blvd
City/Town:	RALEIGH
State:	NC
ZIP:	27604_____
Primary E-mail Address:	nclaonline@gmail.com

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 11/04/2015

Q3: Report for Fiscal Year

Start Date/End Date JANUARY 2015 TO DECEMBER 2015

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent	Kim C Parrott
E-mail address	nclaonline@gmail.com
Phone	9198396252

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)

Respondent skipped this question

PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year?

No

2015 State of the Chapter Annual Report

Q7: If yes, what changes were made to management or staffing? *Respondent skipped this question*

Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .). 1

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year? No

Q10: If yes, what changes were made to your membership categories dues rates? *Respondent skipped this question*

Q11: Chapter Membership Anniversary Based

Q12: Dues Structure for Regular Personal Members Graduated (fee levels based on salary)

Q13: Please List Applicable Fee or Percentage for Regular Personal Members.

Highest graduated fee 75

Lowest graduated fee 20

Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here. *Respondent skipped this question*

Q15: Total Number of Regular Personal Members Only at End of Fiscal Year *Respondent skipped this question*

Q16: Total Number of Institutional Members Only at End of Fiscal Year.

5

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) *Respondent skipped this question*

Q18: Chapter Membership Compared to Last Year *Respondent skipped this question*

Q19: If Membership Grew or Declined . . . *Respondent skipped this question*

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. *Respondent skipped this question*

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar). *Respondent skipped this question*

2015 State of the Chapter Annual Report

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).	<i>Respondent skipped this question</i>
Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?	<i>Respondent skipped this question</i>
Q24: Did Your Association Try Something New at This Conference?	<i>Respondent skipped this question</i>
Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.	<i>Respondent skipped this question</i>
Q26: Was It Successful?	<i>Respondent skipped this question</i>
Q27: Will Your Association Offer This Again at Its Next Annual Conference?	<i>Respondent skipped this question</i>
Q28: List Your Association's Most Successful Events Held during Conference.	<i>Respondent skipped this question</i>
Q29: Share Outstanding Keynotes or Speakers (include topics, please).	<i>Respondent skipped this question</i>

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).	<i>Respondent skipped this question</i>
Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).	<i>Respondent skipped this question</i>