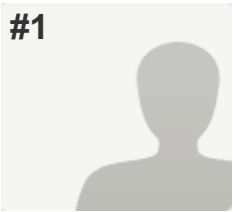


#1



**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Wednesday, August 12, 2015 9:07:31 PM  
**Last Modified:** Wednesday, August 12, 2015 9:22:59 PM  
**Time Spent:** 00:15:28  
**IP Address:** 71.33.201.31

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**PAGE 1: Welcome to the 2015 State of the Chapter Annual Report Survey**

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**Q1: Chapter Contact Information**

Chapter Name:	Mountain Plains Library Association
Address:	14293 W. Center Dr.
City/Town:	Lakewood
State:	CO
ZIP:	80228
Primary E-mail Address:	execsecretary@mpla.us

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**PAGE 2: Report for Fiscal Year**

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**Q2: Date Completing This Survey**

Month/Date/Year 08/12/2015

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**Q3: Report for Fiscal Year**

Start Date/End Date January 1, 2014 - December 31, 2014

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**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent	Judy Zelenski
E-mail address	execsecretary@mpla.us
Phone	303-985-7795

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**PAGE 3: Final Budget Totals for Fiscal Year**

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**Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)**

Revenue	49,994
Expenses	57,537
Unrestricted Net Assets	91,546

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**PAGE 4: Management and Staffing**

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2015 State of the Chapter Annual Report

<b>Q6: Were there changes made to your management or staffing during fiscal year?</b>	No
<b>Q7: If yes, what changes were made to management or staffing?</b>	<i>Respondent skipped this question</i>
<b>Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .).</b>	1 employee and 3 contractors

PAGE 5: Membership Information

<b>Q9: Were there changes made to your membership categories dues rates during fiscal year?</b>	No
<b>Q10: If yes, what changes were made to your membership categories dues rates?</b>	<i>Respondent skipped this question</i>
<b>Q11: Chapter Membership</b>	Calendar Based
<b>Q12: Dues Structure for Regular Personal Members</b>	Graduated (fee levels based on salary)
<b>Q13: Please List Applicable Fee or Percentage for Regular Personal Members.</b>	
Highest graduated fee	65
Lowest graduated fee	15
<b>Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.</b>	
544	
<b>Q15: Total Number of Regular Personal Members Only at End of Fiscal Year</b>	
511	
<b>Q16: Total Number of Institutional Members Only at End of Fiscal Year.</b>	
33	
<b>Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)</b>	
Personal	484
Student	12
Trustee	5
Retired	10
Library/Institution	33
Total of Any Other Categories	544
<b>Q18: Chapter Membership Compared to Last Year</b>	Declined
<b>Q19: If Membership Grew or Declined . . .</b>	
Declined by What Percentage (if known)?	15

2015 State of the Chapter Annual Report

**Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.**

Economic and time stresses

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**PAGE 6: Annual Conference**

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**Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).**

Revenue	8200 share from joint conference with Arizona Library Association - received in 2015
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**Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).**

Month	November 2014
Location	Scottsdale/Fountain Hills, AZ
Total number of attendees	446 of which 98 were MPLA members

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**Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?**

Met

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**Q24: Did Your Association Try Something New at This Conference?**

*Respondent skipped this question*

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**Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.**

*Respondent skipped this question*

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**Q26: Was It Successful?**

*Respondent skipped this question*

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**Q27: Will Your Association Offer This Again at Its Next Annual Conference?**

*Respondent skipped this question*

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**Q28: List Your Association's Most Successful Events Held during Conference.**

*Respondent skipped this question*

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**Q29: Share Outstanding Keynotes or Speakers (include topics, please).**

*Respondent skipped this question*

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**PAGE 7: Accomplishments/Concerns**

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**Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).**

2014 MPLA Leadership Institute with Maureen Sullivan, facilitator; Professional Development Grant program; Excellent Web Presence; Online newsletter; Joint conference with the Arizona Library Association; Selection of Zoom Videoconferencing for 2015 contract.

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**Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).**

Membership recruitment and retention; Fundraising for Leadership Institutes.

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