

## **\*\* Instructions for Planning Report:**

Simply fill in the blanks below and post the completed Word document to the NMRT Board and Committee Chair group in ALA Connect as an online document and update the master listing. The Archives Committee will proceed from there to make the content available on the Web via the NMRT Archives Database.

**Note:** Please **delete all** of the above instructions **before** saving your document and submitting to ALA Connect. Leave only the text **below** this line.

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## **Committee Progress Report**

NOTE: \*\* = Required Field

**\*\*Type of report being submitted:** Committee Progress Report

**\*\*Date:** 2/20/2015

**\*\*Committee Name:** Nominating

### **\*\*Supervising Board Member:**

Megan Hodge, President of NMRT  
Emily Prather-Rodgers, Past-President of NMRT  
Kirby McCurtis, VP/President-Elect

**\*\*Chair, Co-Chairs, Assistant Chairs:** Tammy Ivins, tammyivins@gmail.com

### **\*\*Committee members:**

Jessica Sender  
Africa Hands  
Rachel Jaffe

### **\*\*Activity in Current Reporting Period**

#### **a) Projects completed (For example, any procedures, tip sheets, checklists, etc. created during this period):**

- Solicited nominations
- Submitted candidate roster to ALA & NMRT board for approval
- Updated candidate roster as needed
- Updated Committee website & wiki
- Instructed candidates on election requirements, such as ALA bio submission
- Designed a new format for the Open Web Forum utilizing NMRT Notes & Facebook
- Collected Q&A Web Forum responses from candidates

#### **b) Projects in progress but not yet completed:**

- Web Forum: Q&A posting, follow-up questions from members

**\*\*Action Items/Issues To Be Resolved (What is left to do, based on your Planning Report? Have there been any substantial changes in plans since then? What items, if any, have been deferred until next year?):**

- Updating web committee with election results (when announced on NMRT-L by the board).

**Financial Report Section:**

<b>Your budget appropriation (see budget)</b>	a. -
<b>Amount which you have spent so far this year</b>	b. -
<b>Your estimated additional expenses this year</b>	c. -
<b>Total of amount spent and additional "estimated" expenses for this year (b+c)</b>	d.-
<b>Difference between budgeted amount and total expenses from above (a-d)</b>	e. -

**\*\*Report submitted by:** Tammy Ivins

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