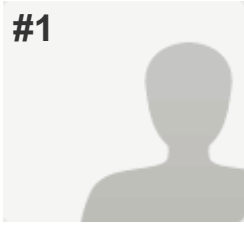


#1



**INCOMPLETE**

**Collector:** New Link (Web Link)  
**Started:** Friday, July 26, 2013 9:11:13 AM  
**Last Modified:** Friday, July 26, 2013 9:14:04 AM  
**Time Spent:** 00:02:51  
**IP Address:** 173.160.170.205

**PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey**

**Q1: Chapter Contact Information**

Chapter Name:	Washington Library Association
Address:	23607 Highway 99, Suite 2C
City/Town:	Edmonds
State:	WA
ZIP:	98026
Primary E-mail Address:	dana@wla.org

**PAGE 2: Report for Fiscal Year**

**Q2: Date Completing This Survey**

Month/Date/Year 07/26/2013

**Q3: Report for Fiscal Year**

Start Date/End Date August 2012 - July 2013

**PAGE 3: Website and Social Media**

**Q4: Where is the link to your association's page on Facebook found?** On your association's homepage?

**Q5: What is your Facebook web address?**

www.facebook.com/WashingtonLibraryAssociation

**Q6: Where is the link to your association's twitter account found?** On your association's homepage?

**Q7: What is your Twitter handle?**

W\_L\_A

## 2013 State of the Chapter Annual Report

**Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?**

*Respondent skipped this question*

### PAGE 4: Association Primary Contacts

**Q9: Primary Contacts**

*Respondent skipped this question*

**Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)**

*Respondent skipped this question*

### PAGE 5: Management and Staffing

**Q11: Does Your Association Use a Management Company?**

*Respondent skipped this question*

**Q12: List the Titles of Paid Staff**

*Respondent skipped this question*

### PAGE 6: Membership Information

**Q13: Chapter Membership**

*Respondent skipped this question*

**Q14: Chapter Membership Includes**

*Respondent skipped this question*

**Q15: Chapter Membership Includes**

*Respondent skipped this question*

**Q16: Dues structure for PERSONAL members**

*Respondent skipped this question*

**Q17: Please List Applicable Fee or Percentage for PERSONAL members**

*Respondent skipped this question*

**Q18: Please List Number of Chapter Members by Category**

*Respondent skipped this question*

**Q19: Chapter Membership Compared to Last Year**

*Respondent skipped this question*

## 2013 State of the Chapter Annual Report

**Q20: If Membership Grew or Declined**

*Respondent skipped this question*

**Q21: Chapter Membership Was at Its Highest . . .**

*Respondent skipped this question*

### PAGE 7: Annual Conference

**Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)**

*Respondent skipped this question*

**Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)**

*Respondent skipped this question*

**Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?**

*Respondent skipped this question*

**Q25: Did Your Association Try Something New at This conference?**

*Respondent skipped this question*

**Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve**

*Respondent skipped this question*

**Q27: Was It Successful?**

*Respondent skipped this question*

**Q28: Will Your Association Offer This Again at Its Next Annual Conference?**

*Respondent skipped this question*

**Q29: List Your Association's Most Successful Events Held during Conference**

*Respondent skipped this question*

**Q30: Share Outstanding Keynotes or Speakers (include topics, please)**

*Respondent skipped this question*

### PAGE 8: Association Management Systems

**Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data**

*Respondent skipped this question*

### PAGE 9: Highlights of the Year

## 2013 State of the Chapter Annual Report

**Q32: List Major Activities, Accomplishments with Participation (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)**

*Respondent skipped this question*

### PAGE 10: Chapter-Identified Areas of Concern/Distress

**Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)**

*Respondent skipped this question*

### PAGE 11: Questions and Comments

**Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.**

*Respondent skipped this question*