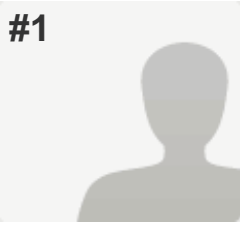


#1



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Thursday, September 25, 2014 11:42:13 AM
Last Modified: Thursday, September 25, 2014 12:00:01 PM
Time Spent: 00:17:48
IP Address: 137.216.139.43

PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	South Dakota Library Association
Address:	28363 472nd Ave
City/Town:	Worthing
State:	SD
ZIP:	57077
Primary E-mail Address:	sdlaest@gmail.com

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 09/25/2014

Q3: Report for Fiscal Year

Start Date/End Date Jan 2013-Dec 2013

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent	Vickie Mix
E-mail address	vickie.mix@sdstate.edu
Phone	605.688.5958

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)

Revenue	158,767
Expenses	118,990
Unrestricted Net Assets	83,701

PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year?	No
Q7: If yes, what changes were made to management or staffing?	<i>Respondent skipped this question</i>
Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . .).	0.2

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?	No
Q10: If yes, what changes were made to your membership categories dues rates?	<i>Respondent skipped this question</i>
Q11: Chapter Membership	Anniversary Based
Q12: Dues Structure for Regular Personal Members	Graduated (fee levels based on salary)
Q13: Please List Applicable Fee or Percentage for Regular Personal Members.	
Highest graduated fee	\$100
Lowest graduated fee	\$15
Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.	
491	
Q15: Total Number of Regular Personal Members Only at End of Fiscal Year	
426	
Q16: Total Number of Institutional Members Only at End of Fiscal Year.	
66	
Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)	<i>Respondent skipped this question</i>
Q18: Chapter Membership Compared to Last Year	<i>Respondent skipped this question</i>

2014 State of the Chapter Annual Report

Q19: If Membership Grew or Declined . . .

Respondent skipped this question

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

Respondent skipped this question

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

Revenue	136,630
Expenditures	110,381

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month	September
Location	Sioux Falls, SD
Total number of attendees	477
Total booths/tables of exhibits	83
Total Number of Program Offerings	55

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Exceeded

Q24: Did Your Association Try Something New at This Conference? Yes

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.

Added more pre-conference programs

Q26: Was It Successful? Yes

Q27: Will Your Association Offer This Again at Its Next Annual Conference? Maybe

Q28: List Your Association's Most Successful Events Held during Conference.

Keynote Speaker Rick Steves

Q29: Share Outstanding Keynotes or Speakers (include topics, please).

Rick Steves-PBS Host & Travel Writer
Maureen Sullivan-Past ALA President Transforming Libraries
Neil Shusterman-Author "writing for teenagers and other alien species"

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Respondent skipped this question

Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).

Moved to new membership portal