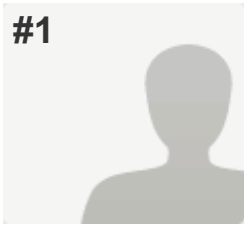


#1



COMPLETE

Collector: New Link (Web Link)

Started: Tuesday, September 03, 2013 3:43:23 PM

Last Modified: Tuesday, September 03, 2013 4:03:42 PM

Time Spent: 00:20:18

IP Address: 69.151.51.20

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

| | |
|-------------------------|------------------------------|
| Chapter Name: | Oklahoma Library Association |
| Address: | PO Box 6550 |
| Address 3: | PO Box 6550 |
| City/Town: | Edmond |
| State: | OK |
| ZIP: | 73083-6550 |
| Primary E-mail Address: | kboies@sbcglobal.net |

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 08/12/2013

Q3: Report for Fiscal Year

Start Date/End Date 7/1/2012 to 6/30/2013

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found? On most of your association's pages?

Q5: What is your Facebook web address?

<https://www.facebook.com/pages/Oklahoma-Library-Association/125041121245>

Q6: Where is the link to your association's twitter account found? On most of your association's pages?

Q7: What is your Twitter handle?

<https://twitter.com/oklibs>

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?

Respondent skipped this question

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

| | |
|--------------------|-------------------|
| President | Sarah Robbins |
| Executive Director | Kay Boies |
| Chapter Councilor | Rich Paustenbaugh |

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

| | |
|-------------------------|-----------|
| Revenue | \$207,391 |
| Expenses | \$201,147 |
| Unrestricted Net Assets | \$122,900 |

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?

No

Q12: List the Titles of Paid Staff

| | |
|---------|--------------------|
| Title 1 | Executive Director |
| Title 2 | 1/4 Time Assistant |

PAGE 6: Membership Information

Q13: Chapter Membership

Calendar

Q14: Chapter Membership Includes

School library association part of Chapter

Q15: Chapter Membership Includes

Does not include ACRL Chapter

Q16: Dues structure for PERSONAL members

Graduated (fee levels based on salary)

2013 State of the Chapter Annual Report

Q17: Please List Applicable Fee or Percentage for PERSONAL members

| | |
|-----------------------|-------|
| Highest graduated fee | \$107 |
| Lowest graduated fee | \$39 |

Q18: Please List Number of Chapter Members by Category

| | |
|---------------------|-----|
| Personal | 845 |
| Library/Institution | 30 |

Q19: Chapter Membership Compared to Last Year Grew

Q20: If Membership Grew or Declined *Respondent skipped this question*

Q21: Chapter Membership Was at Its Highest . . .

| | |
|------------------------------|---------|
| In year? | 1998-99 |
| With how many total members? | 1059 |

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

| | |
|--------------|----------|
| Revenue | \$96,643 |
| Expenditures | \$76,378 |

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

| | |
|--|---------|
| Month | April |
| Location | Ardmore |
| Total number of attendees | 629 |
| Total booths/tables of exhibits | 57 |
| Total number of vendors participating in conference sessions | 63 |
| Total Number of Program Offerings | 70 |

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Did Not Meet

Q25: Did Your Association Try Something New at This conference? Yes

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

--Lunches included in Conference Registration Fee - Greater involvement by attendees.
Master Classes - Programming for most experienced librarians

Q27: Was It Successful? Yes

Q28: Will Your Association Offer This Again at Its Next Annual Conference? Yes

Q29: List Your Association's Most Successful Events Held during Conference

- Legislative luncheon attended by all attendees.
- Keynote Address by Stephen Abrams.
- Membership meeting at new time.
- Fundraising activities for endowment and scholarship funds,.

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

Stephen Abram - Keynote: "Be the Change"

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

| | |
|--------------------------|-------------|
| Accounting System | Affiniscape |
| Registration System | Affiniscape |
| Database | Affiniscape |
| Web Design/Adminstration | Affiniscape |

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Legislative Day Attendees: 71

Legislative Successes:

- Bill passed which applies to multi-county library systems providing that regardless of population size, any community in the system that has a library will have a representative on the library system board.
- Bill passed to protect juvenile card holders information from Open Records.
- Maintained State Library Funding

New Strategic Plan: adopted 2020 Long Range Plan.

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)

Library finances for continuing education and time and money to travel.

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question