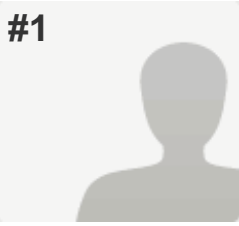


#1



COMPLETE

Collector: Web Link 1 (Web Link)
Started: Tuesday, August 19, 2014 6:32:21 AM
Last Modified: Tuesday, August 19, 2014 7:07:00 AM
Time Spent: 00:34:38
IP Address: 216.166.170.193

PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Montana Library Association, Inc.
Address:	PO Box 1352
City/Town:	Three Forks
State:	MT
ZIP:	59752
Primary E-mail Address:	debkmla@hotmail.com

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 08/19/2014

Q3: Report for Fiscal Year

Start Date/End Date July 1, 2013 to June 30, 2014

Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent	Debbi Kramer
E-mail address	debkmla@hotmail.com
Phone	406-579-3121

PAGE 3: Final Budget Totals for Fiscal Year

Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)

Revenue	\$106,230
Expenses	\$102,140

PAGE 4: Management and Staffing

Q6: Were there changes made to your management or staffing during fiscal year?	No
Q7: If yes, what changes were made to management or staffing?	<i>Respondent skipped this question</i>
Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3).	0

PAGE 5: Membership Information

Q9: Were there changes made to your membership categories dues rates during fiscal year?	No
Q10: If yes, what changes were made to your membership categories dues rates?	<i>Respondent skipped this question</i>
Q11: Chapter Membership	Anniversary Based
Q12: Dues Structure for Regular Personal Members	Graduated (fee levels based on salary)
Q13: Please List Applicable Fee or Percentage for Regular Personal Members.	
Highest graduated fee	60.00
Lowest graduated fee	15.00
Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.	
1017	
Q15: Total Number of Regular Personal Members Only at End of Fiscal Year	
1006	
Q16: Total Number of Institutional Members Only at End of Fiscal Year.	
11	

2014 State of the Chapter Annual Report

Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)

Student	14
Trustee	68
Library/Institution	11
Total of Any Other Categories	924

Q18: Chapter Membership Compared to Last Year Same

Q19: If Membership Grew or Declined . . . *Respondent skipped this question*

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause. *Respondent skipped this question*

PAGE 6: Annual Conference

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

Revenue	63291
Expenditures	30842

Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month	April
Location	Billings Montana
Total number of attendees	398
Total booths/tables of exhibits	25
Total Number of Program Offerings	46

Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Did Not Meet

Q24: Did Your Association Try Something New at This Conference? No

Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve. *Respondent skipped this question*

Q26: Was It Successful? Maybe

Q27: Will Your Association Offer This Again at Its Next Annual Conference? Maybe

Q28: List Your Association's Most Successful Events Held during Conference.

Makerspace Workshop, Writing for the Web Workshop, Awards Luncheon, Author Luncheon

Q29: Share Outstanding Keynotes or Speakers (include topics, please).

Keynote speaker, Deidre Combs, Author Jay Asher, ACRL President Trevor Dawes

PAGE 7: Accomplishments/Concerns

Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).

Successful annual conference, Offline Workshops, ASLD/PLD Retreat,

Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).

Membership, budget