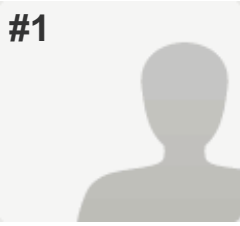


#1



COMPLETE

Collector: New Link (Web Link)
Started: Thursday, July 11, 2013 11:46:07 AM
Last Modified: Tuesday, July 16, 2013 8:42:08 AM
Time Spent: Over a day
IP Address: 209.147.243.93

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Mississippi Library Association
Address:	PO Box 13687
City/Town:	Jackson
State:	MS
ZIP:	39236
Primary E-mail Address:	info@misslib.org

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year 07/11/2013

Q3: Report for Fiscal Year

Start Date/End Date 1/1/12 - 12/31/12

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found? On most of your association's pages?

Q5: What is your Facebook web address?

facebook.com/MSLibraryAssociation

Q6: Where is the link to your association's twitter account found? On most of your association's pages?

Q7: What is your Twitter handle?

MSLibraryAssoc

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?

On your association's home page?

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

President	Lynn Shurden
Chapter Councilor	Jeff Slagell

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

Revenue	90000
Expenses	90000
Unrestricted Net Assets	75000

PAGE 5: Management and Staffing

Q11: Does Your Association Use a Management Company?

No

Q12: List the Titles of Paid Staff

Title 1	Executive Secretary
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PAGE 6: Membership Information

Q13: Chapter Membership Calendar

Q14: Chapter Membership Includes School library association part of Chapter

Q15: Chapter Membership Includes ACRL Chapter

Q16: Dues structure for PERSONAL members Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members

Highest graduated fee	85
Lowest graduated fee	25

Q18: Please List Number of Chapter Members by Category

Personal	301
Support Staff	5
Student	5
Trustee	125
Retired	10
Library/Institution	3

Q19: Chapter Membership Compared to Last Year Declined

Q20: If Membership Grew or Declined

Declined by What Percentage (if known)? 8

Q21: Chapter Membership Was at Its Highest . . .

In year? 1995
 With how many total members? 650

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

Respondent skipped this question

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

Month	October
Location	Natchez, MS
Total number of attendees	450
Total booths/tables of exhibits	27
Total number of vendor chat tables	N/A
Total number of vendors participating in conference sessions	N/A
Total Number of Program Offerings	56

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? Met

Q25: Did Your Association Try Something New at This conference? No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

Respondent skipped this question

2013 State of the Chapter Annual Report

Q27: Was It Successful?	<i>Respondent skipped this question</i>
Q28: Will Your Association Offer This Again at Its Next Annual Conference?	<i>Respondent skipped this question</i>
Q29: List Your Association's Most Successful Events Held during Conference	<i>Respondent skipped this question</i>
Q30: Share Outstanding Keynotes or Speakers (include topics, please) Joan Frye Williams (Future of Libraries)	

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data	
Accounting System	Self managed
Registration System	Self managed
Database	Self managed
Web Design/Adminstration	Self managed

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)
Approval of new strategic plan

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)
Budget and membership

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question