#1
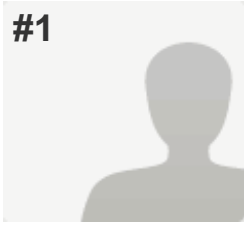
INCOMPLETE

Collector: New Link (Web Link)
Started: Tuesday, August 06, 2013 10:39:09 AM
Last Modified: Tuesday, August 06, 2013 10:39:48 AM
Time Spent: 00:00:38
IP Address: 170.185.156.19

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Kentucky Library Association
Address:	1501 Twilight Trail
City/Town:	Frankfort
State:	KY
ZIP:	40601
Primary E-mail Address:	info@kylibasn.org

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey — *Respondent skipped this question*

Q3: Report for Fiscal Year — *Respondent skipped this question*

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found? — *Respondent skipped this question*

Q5: What is your Facebook web address? — *Respondent skipped this question*

Q6: Where is the link to your association's twitter account found? — *Respondent skipped this question*

Q7: What is your Twitter handle? — *Respondent skipped this question*

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found? — *Respondent skipped this question*

PAGE 4: Association Primary Contacts

Q9: Primary Contacts	*Respondent skipped this question*
Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)	*Respondent skipped this question*

PAGE 5: Mangagement and Staffing

Q11: Does Your Association Use a Management Company?	*Respondent skipped this question*
Q12: List the Titles of Paid Staff	*Respondent skipped this question*

PAGE 6: Membership Information

Q13: Chapter Membership	*Respondent skipped this question*
Q14: Chapter Membership Includes	*Respondent skipped this question*
Q15: Chapter Membership Includes	*Respondent skipped this question*
Q16: Dues structure for PERSONAL members	*Respondent skipped this question*
Q17: Please List Applicable Fee or Percentage for PERSONAL members	*Respondent skipped this question*
Q18: Please List Number of Chapter Members by Category	*Respondent skipped this question*
Q19: Chapter Membership Compared to Last Year	*Respondent skipped this question*
Q20: If Membership Grew or Declined	*Respondent skipped this question*

Q21: Chapter Membership Was at Its Highest . . .	*Respondent skipped this question*

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)	*Respondent skipped this question*
Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)	*Respondent skipped this question*
Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?	*Respondent skipped this question*
Q25: Did Your Association Try Something New at This conference?	*Respondent skipped this question*
Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve	*Respondent skipped this question*
Q27: Was It Successful?	*Respondent skipped this question*
Q28: Will Your Association Offer This Again at Its Next Annual Conference?	*Respondent skipped this question*
Q29: List Your Association's Most Successful Events Held during Conference	*Respondent skipped this question*
Q30: Share Outstanding Keynotes or Speakers (include topics, please)	*Respondent skipped this question*

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data	*Respondent skipped this question*

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Respondent skipped this question

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)
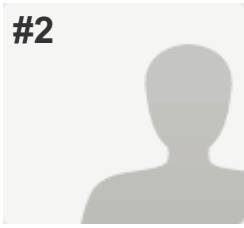
Respondent skipped this question

PAGE 11: Questions and Comments

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question

#2

COMPLETE

Collector: New Link (Web Link)
Started: Tuesday, August 06, 2013 10:42:42 AM
Last Modified: Tuesday, August 06, 2013 1:18:23 PM
Time Spent: 02:35:41
IP Address: 170.185.156.19

PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name:	Kentucky Library Association
Address:	1501 Twilight Trail
City/Town:	Paducah
State:	KY
ZIP:	40601
Primary E-mail Address:	info@kylibasn.org

PAGE 2: Report for Fiscal Year

Q2: Date Completing This Survey

Month/Date/Year   08/06/2013

Q3: Report for Fiscal Year

Start Date/End Date   Jan 01-Dec 31, 2012

PAGE 3: Website and Social Media

Q4: Where is the link to your association's page on Facebook found?

On your association's homepage?

Q5: What is your Facebook web address?

www.facebook.com/KentuckyLibraryAssociation

Q6: Where is the link to your association's twitter account found?

Respondent skipped this question

Q7: What is your Twitter handle?

@KYLibAsn

Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?	Elsewhere?, Elsewhere (please specify) KLA Listserv

PAGE 4: Association Primary Contacts

Q9: Primary Contacts

President	Lisa Rice
Executive Director	Tom Underwood
Chapter Councilor	Terri Grief

Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)

Revenue	164,942
Expenses	165,212
Unrestricted Net Assets	106,288

PAGE 5: Mangagement and Staffing

Q11: Does Your Association Use a Management Company?	Yes

Q12: List the Titles of Paid Staff

Title 1	Executive Director

PAGE 6: Membership Information

Q13: Chapter Membership	Anniversary
Q14: Chapter Membership Includes	School library association part of Chapter
Q15: Chapter Membership Includes	Does not include ACRL Chapter
Q16: Dues structure for PERSONAL members	Graduated (fee levels based on salary)

Q17: Please List Applicable Fee or Percentage for PERSONAL members

Flat fee	no
Highest graduated fee	94
Lowest graduated fee	17
Salary percentage	no

Q18: Please List Number of Chapter Members by Category

Personal	913
Support Staff	80
Student	37
Trustee	170
Retired	91
Library/Institution	16
Total of Any Other Categories	126

Q19: Chapter Membership Compared to Last Year — Grew

Q20: If Membership Grew or Declined

Grew by What Percentage (if known)?	3.6%

Q21: Chapter Membership Was at Its Highest . . .

In year?	1996
With how many total members?	1867

PAGE 7: Annual Conference

Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)

Revenue	84,555
Expenditures	58,023

Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)

Month	September
Location	Galt House, Louisville, KY
Total number of attendees	660
Total booths/tables of exhibits	48
Total number of vendor chat tables	0
Total number of vendors participating in conference sessions	16
Total Number of Program Offerings	85

Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference? — Met

Q25: Did Your Association Try Something New at This conference? — No

Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve

Respondent skipped this question

Q27: Was It Successful?

Respondent skipped this question

Q28: Will Your Association Offer This Again at Its Next Annual Conference?

Respondent skipped this question

Q29: List Your Association's Most Successful Events Held during Conference

Speed Geek Session; Maureen Sullivan's Opening Session, All Author events were well attended

Q30: Share Outstanding Keynotes or Speakers (include topics, please)

Silas House, Kentucky Author
Tess Gerritsen, Author
Maureen Sullivan, Critical issues in Libraries

PAGE 8: Association Management Systems

Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data

Accounting System	Simplified Association Management System
Registration System	PC Nametag
Database	AMS-Online Management System
Web Design/Adminstration	Integrated into AMS

PAGE 9: Highlights of the Year

Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)

Library license plate available across the state
New online professional development system- 5 webinars and 43 people

PAGE 10: Chapter-Identified Areas of Concern/Distress

Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)

91 public library systems threatened by lawsuits challenging methodology for tax increases. Two cases lost so far, three more suits filed.

Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.

Respondent skipped this question