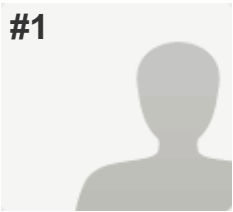


#1



**COMPLETE**

**Collector:** Web Link 1 (Web Link)

**Started:** Tuesday, September 27, 2016 8:03:34 AM

**Last Modified:** Tuesday, September 27, 2016 8:05:30 PM

**Time Spent:** 12:01:55

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**PAGE 1: Welcome to the 2016 State of the Chapter Annual Report Survey**

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**Q1: Chapter Contact Information**

Chapter Name:	District of Columbia Library Association
Address:	Box 14177 Benjamin Franklin Station
City/Town:	Washington
State:	DC
ZIP:	20044
Primary E-mail Address:	dclachaptercouncilor@gmail.com

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**PAGE 2: Report for Fiscal Year**

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**Q2: Date Completing This Survey**

Month/Date/Year 09/27/2016

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**Q3: Fiscal Year Reporting**

Start Date/End Date July 1-June30

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**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent	Emily Wagner
E-mail address	dclachaptercouncilor@gmail.com
Phone	202-812-2355

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**PAGE 3: Final Budget Totals for Fiscal Year**

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**Q5: Final Revenue and Expense Total for Fiscal Year Being Reported (answer requires a figure rounded to the nearest dollar)**

Revenue	\$12,883
Expenses	\$10,361

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**PAGE 4: Management and Staffing**

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2016 State of the Chapter Annual Report

<b>Q6: Were there changes made to your management or staffing during fiscal year?</b>	No
<b>Q7: If yes, what changes were made to management or staffing?</b>	<i>Respondent skipped this question</i>
<b>Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . .).</b>	0
<b>Q9: List Paid Staff by Title and FTE (e.g., Director FTE 1.0)</b>	<i>Respondent skipped this question</i>
<b>Q10: List the Number of Board Members (whole number only; e.g., 6)</b>	9
<b>Q11: Is Your Chapter Councilor a Board Member?</b>	Official

PAGE 5: Membership Information

<b>Q12: Were there changes made to your membership categories dues rates during fiscal year?</b>	No
<b>Q13: If yes, what changes were made to your membership categories dues rates?</b>	<i>Respondent skipped this question</i>
<b>Q14: Chapter Membership</b>	Anniversary Based
<b>Q15: Dues Structure for Regular Personal Members</b>	Graduated (fee levels based on salary)
<b>Q16: Please List Applicable Fee or Percentage for Regular Personal Members.</b>	
Flat fee	Basic membership - \$45.00 (USD)
Highest graduated fee	Sustaining Membership - Platinum - \$250.00 (USD)
Lowest graduated fee	Student Membership - \$5.00 (USD)
<b>Q17: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.</b>	
244	
<b>Q18: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)</b>	
Personal	126
Student	67
Retired	32
Total of Any Other Categories	19
<b>Q19: Chapter Membership Compared to Last Year</b>	Grew
<b>Q20: If Membership Grew or Declined . . .</b>	<i>Respondent skipped this question</i>
<b>Q21: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.</b>	<i>Respondent skipped this question</i>

PAGE 6: Annual Conference

**Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference During the Reported Fiscal Year (answer requires a figure rounded to the nearest dollar).**

Revenue	n/a
Expenditures	n/a

**Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).**

Month	n/a
Location	n/a
Length of Total Conference (pre- and conference) in Days (whole number only; e.g., 3)	n/a
Total Number of Attendees	n/a
\$ Conference Registration Rate for Regular Member	n/a
\$ Conference Registration Rate for Regular Nonmember	n/a
Total Booths/Tables of Exhibits	n/a
\$ Charge for Standard Booth	n/a
\$ Charge for Standard Table	n/a
Total Number of Program Offerings	n/a

**Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?** Did Not Meet

**Q25: Did Your Association Try Something New at This Conference?** No

**Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.**

n/a

**Q27: Was It Successful?** Conference not held yet

**Q28: Will Your Association Offer This Again at Its Next Annual Conference?** Maybe

**Q29: List Your Association's Most Successful Events Held during Conference.**

n/a

**Q30: Share Outstanding Keynotes or Speakers (include topics, please).**

n/a

PAGE 7: Accomplishments/Concerns

<b>Q31: How many attendees participate in your State Advocacy/Legislation Day, If Held? (whole number only; e.g., 20)</b>	437
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**Q32: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).**

- DCLA offered 15 programs this year. Examples include #MySchoolLibrarian, Tips for Managers, Trivia Night, National Library Workers Day, DCLALibrarians Bibliodiscotheque (librarian DJs), and the DCLA Annual Awards Ceremony (to name a few);
- DCLA registered a new Instagram account @DCLALibrarians
- Launched fundraising efforts and brought in \$1,000+ in support of local LIS student scholarships
- Hosted event with interim Librarian of Congress David Mao
- The committee maintained its reciprocal member privileges with the Special Library Association, Virginia Library Association, and Maryland Library Association members to participate in one another's events and conferences at membership rates.

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**Q33: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).**

*Respondent skipped this question*

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