

#### COMPLETE

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### PAGE 1: Welcome to the 2015 State of the Chapter Annual Report Survey

Q1: Chapter Contact Information

Chapter Name: District of Columbia Library Association

Address: P.O. Box 14177 Benjamin Franklin Station

City/Town: Washington

State: DC ZIP: 20044

Primary E-mail Address: dclapresident@gmail.com

#### PAGE 2: Report for Fiscal Year

### **Q2: Date Completing This Survey**

Month/Date/Year 10/07/2015

#### Q3: Report for Fiscal Year

Start Date/End Date July 1 - July 30th

# Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.

Survey Respondent

Candice Townsend

E-mail address

dclachaptercouncilor@gmail.com

Phone 202-707-7655

#### **PAGE 3: Final Budget Totals for Fiscal Year**

## Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)

Revenue \$1,794 Expenses \$1,576 Unrestricted Net Assets \$218

#### **PAGE 4: Mangagement and Staffing**

Q6: Were there changes made to your management or staffing during fiscal year?	No
Q7: If yes, what changes were made to management or staffing?	Respondent skipped this question
Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3).	0

# **PAGE 5: Membership Information**

Anniversary Based  Q11: Chapter Membership Anniversary Based  Q12: Dues Structure for Regular Personal Members Graduated (fee levels based on salary)  Q13: Please List Applicable Fee or Percentage for Regular Personal Members.  Highest graduated fee \$30  Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  239  Q15: Total Number of Regular Personal Members Only at End of Fiscal Year  Q16: Total Number of Institutional Members Only at End of Fiscal Year.  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)  Q18: Total Number of Regular Personal Members Only at End of Fiscal Year.  Q19: Total Number of Regular Personal Members Only at End of Fiscal Year.	Q9: Were there changes made to your membership categories dues rates during fiscal year?	No
Q12: Dues Structure for Regular Personal Members  Q13: Please List Applicable Fee or Percentage for Regular Personal Members. Highest graduated fee  \$30  Lowest graduated fee  \$55  Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  239  Q15: Total Number of Regular Personal Members Only at End of Fiscal Year  Q16: Total Number of Institutional Members Only at End of Fiscal Year.  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) Personal  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) 124  Support Staff  3  Student  47  Total of Any Other Categories  55 (Part Time/Unemployed = 39; Sustaining Membership - Bronze = 6; Sustaining Membership - Silver = 1; Sustaining Membership - Silver = 1; Sustaining Membership - Gold = 9  Q18: Chapter Membership Compared to Last Year  Q19: If Membership Grew or Declined	Q10: If yes, what changes were made to your membership categories dues rates?	
Q13: Please List Applicable Fee or Percentage for Regular Personal Members.  Highest graduated fee \$30  Lowest graduated fee \$5  Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year. Totals of all following membership categories should equal total entered here.  239  Q15: Total Number of Regular Personal Members Only at End of Fiscal Year  124  Q16: Total Number of Institutional Members Only at End of Fiscal Year.  100  Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice) Personal  Support Staff 3 Student 47  Library/Institution 10  Total of Any Other Categories 55 (Part Time/Unemployed = 39; Sustaining Membership - Bronze = 6; Sustaining Membership - Silver = 1; Sustaining Membership - Gold = 9  Q18: Chapter Membership Compared to Last Year  Q19: If Membership Grew or Declined	Q11: Chapter Membership	Anniversary Based
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### 2015 State of the Chapter Annual Report

Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.

Respondent skipped this question

#### **PAGE 6: Annual Conference**

Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).

Respondent skipped this question

# Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).

Month	N/A
Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?	Respondent skipped this question
Q24: Did Your Association Try Something New at This Conference?	Respondent skipped this question
Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.	Respondent skipped this question
Q26: Was It Successful?	Respondent skipped this question
Q27: Will Your Association Offer This Again at Its Next Annual Conference?	Respondent skipped this question
Q28: List Your Association's Most Successful Events Held during Conference.	Respondent skipped this question
Q29: Share Outstanding Keynotes or Speakers (include topics, please).	Respondent skipped this question

#### PAGE 7: Accomplishments/Concerns

# Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g., Library Legislative Day, legislative successes, new strategic plan, trainings, etc.).

- DCLA offered 15 programs this year. Examples include #MySchoolLibrarian, Trivia Night, National Library Workers Day, DCLA Movie Night, and the DCLA Annual Awards Ceremony to name a few;
- DCLA registered a new Twitter account @DCLALibrarians;
- The committee maintained its reciprocal member privileges with the Special Library Association, Virginia Library Association, and Maryland Library Association members to participate in one another's events and conferences at membership rates.

Q31: List Major Issues Facing Your Association (e.g,
budget, membership, structure, systems, competition,
etc.).

Respondent skipped this question