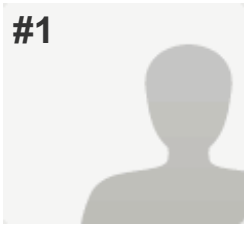


#1



**COMPLETE**

**Collector:** New Link (Web Link)  
**Started:** Monday, September 16, 2013 8:05:01 AM  
**Last Modified:** Monday, September 16, 2013 8:14:44 AM  
**Time Spent:** 00:09:42  
**IP Address:** 149.152.27.102

**PAGE 1: Welcome to the 2013 State of the Chapter Annual Report Survey**

**Q1: Chapter Contact Information**

Chapter Name:	Connecticut Library Association
Address:	234 Court Street
City/Town:	Middletown
State:	CT
ZIP:	06457-3304
Primary E-mail Address:	cla@ctlibrarians.org

**PAGE 2: Report for Fiscal Year**

**Q2: Date Completing This Survey**

Month/Date/Year 09/16/2013

**Q3: Report for Fiscal Year**

Start Date/End Date July 1, 2012 - June 30, 2013

**PAGE 3: Website and Social Media**

**Q4: Where is the link to your association's page on Facebook found?**

On your association's homepage?

**Q5: What is your Facebook web address?**

<https://www.facebook.com/#!/groups/39388191528/>

**Q6: Where is the link to your association's twitter account found?**

*Respondent skipped this question*

**Q7: What is your Twitter handle?**

*Respondent skipped this question*

2013 State of the Chapter Annual Report

**Q8: Where is the link to your association's "Take Action" page (e.g., Capwiz) found?**

On your association's home page?

**PAGE 4: Association Primary Contacts**

**Q9: Primary Contacts**

President	Richard Conroy
Chapter Councilor	Carl Antonucci

**Q10: Budget Totals for Year (answer requires a figure rounded to the nearest dollar)**

Revenue	\$174,500
Expenses	\$146,000
Unrestricted Net Assets	\$46,500

**PAGE 5: Management and Staffing**

**Q11: Does Your Association Use a Management Company?**

No

**Q12: List the Titles of Paid Staff**

*Respondent skipped this question*

**PAGE 6: Membership Information**

**Q13: Chapter Membership**

Anniversary

**Q14: Chapter Membership Includes**

*Respondent skipped this question*

**Q15: Chapter Membership Includes**

*Respondent skipped this question*

**Q16: Dues structure for PERSONAL members**

Graduated (fee levels based on salary)

**Q17: Please List Applicable Fee or Percentage for PERSONAL members**

Highest graduated fee	\$100
Lowest graduated fee	\$35

**Q18: Please List Number of Chapter Members by Category**

Personal	764
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2013 State of the Chapter Annual Report

<b>Q19: Chapter Membership Compared to Last Year</b>	Same
<b>Q20: If Membership Grew or Declined</b>	<i>Respondent skipped this question</i>
<b>Q21: Chapter Membership Was at Its Highest . . .</b>	<i>Respondent skipped this question</i>

**PAGE 7: Annual Conference**

<b>Q22: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar)</b>	
Revenue	\$120,000
Expenditures	\$73,000
<b>Q23: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a)</b>	
Month	April
Location	Crowne Plaza Hotel, Cromwell, CT
Total number of attendees	751
Total Number of Program Offerings	55
<b>Q24: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?</b>	Exceeded
<b>Q25: Did Your Association Try Something New at This conference?</b>	Yes
<b>Q26: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve</b>	
We invited Governor Malloy and presented him with an award. We had a live radio show broadcast from the conference with Maureen Sullivan, CLA President, Carl DeMilia and State Librarian, Ken Wiggin as panelists	
<b>Q27: Was It Successful?</b>	Yes
<b>Q28: Will Your Association Offer This Again at Its Next Annual Conference?</b>	Maybe
<b>Q29: List Your Association's Most Successful Events Held during Conference</b>	
Radio Show, Awards Ceremony with the Governor	
<b>Q30: Share Outstanding Keynotes or Speakers (include topics, please)</b>	
Governor Malloy and Maureen Sullivan	

**PAGE 8: Association Management Systems**

**Q31: Please Provide the Systems/Vendors Used to Manage Your Association's Transactions and Member Data**

Accounting System	Affiniscape
Registration System	Star Chapter
Database	Star Chapter
Web Design/Adminstration	Start Chapter

**PAGE 9: Highlights of the Year**

**Q32: List Major Activities, Accomplishments with Participation (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.)**

The Conference was a big success - We work of the passage of EBook Legislation

**PAGE 10: Chapter-Identified Areas of Concern/Distress**

**Q33: List Major Issues Facing the Association (e.g, budget, membership , structure, systems, competition, etc.)**

Budget, Membership - We are trying to address the fee schedule to enable us to be financially stronger - We are trying to raise our profile

**PAGE 11: Questions and Comments**

**Q34: Thank you for completing this Annual Report. If you have any comments or questions, please share them with us. We anticipate sharing some of this information with all Chapters (e.g., conference information). If there are questions you would like us to consider adding, please include them here.**

*Respondent skipped this question*