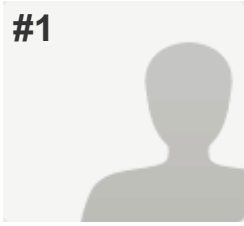


#1



**COMPLETE**

**Collector:** Web Link 1 (Web Link)  
**Started:** Monday, November 03, 2014 4:55:45 PM  
**Last Modified:** Monday, November 03, 2014 5:03:08 PM  
**Time Spent:** 00:07:22  
**IP Address:** 158.145.240.111

**PAGE 1: Welcome to the 2014 State of the Chapter Annual Report Survey**

**Q1: Chapter Contact Information**

Chapter Name:	Alaska Library Association
Address:	P.O. Box 81084
City/Town:	Fairbanks
State:	AK
ZIP:	99708
Primary E-mail Address:	eo@akla.org

**PAGE 2: Report for Fiscal Year**

**Q2: Date Completing This Survey**

Month/Date/Year 11/03/2014

**Q3: Report for Fiscal Year**

Start Date/End Date 1/1/2013 - 12/31/2013

**Q4: List Contact Information for Survey Respondent Who Could Answer Questions about Survey from Chapter Relations Office.**

Survey Respondent	Daniel Cornwall
E-mail address	danielcornwall@gmail.com
Phone	907-465-6332

**PAGE 3: Final Budget Totals for Fiscal Year**

**Q5: Final Budget Totals for Fiscal Year (answer requires a figure rounded to the nearest dollar)**

Revenue	48920
Expenses	58075
Unrestricted Net Assets	n/a

PAGE 4: Management and Staffing

<b>Q6: Were there changes made to your management or staffing during fiscal year?</b>	No
<b>Q7: If yes, what changes were made to management or staffing?</b>	<i>Respondent skipped this question</i>
<b>Q8: List the Number of FTE of PAID Staff (e.g., 0, 1, 2.5, 3 . . . ).</b>	0.5

PAGE 5: Membership Information

<b>Q9: Were there changes made to your membership categories dues rates during fiscal year?</b>	No
<b>Q10: If yes, what changes were made to your membership categories dues rates?</b>	<i>Respondent skipped this question</i>
<b>Q11: Chapter Membership</b>	Calendar Based
<b>Q12: Dues Structure for Regular Personal Members</b>	Graduated (fee levels based on salary)
<b>Q13: Please List Applicable Fee or Percentage for Regular Personal Members.</b>	
Highest graduated fee	\$110
Lowest graduated fee	\$30
<b>Q14: Total Number of All Members (Regular Personal, Institutional, etc.) at End of Fiscal Year.</b>	
105	
<b>Q15: Total Number of Regular Personal Members Only at End of Fiscal Year</b>	
97	
<b>Q16: Total Number of Institutional Members Only at End of Fiscal Year.</b>	
8	
<b>Q17: Please List Number of Chapter Members by Category (only by categories you use; do not count twice)</b>	
Personal	105
Library/Institution	8
<b>Q18: Chapter Membership Compared to Last Year</b>	Declined

**Q19: If Membership Grew or Declined . . .**

Declined by What Percentage (if known)? 42

**Q20: If Membership Increased or Decreased by 2% or More, Please Explain or Surmise Cause.**

We're not certain. Some indicators point to our information keeping system. If the decline is real, the fact that many people join AkLA to come to conference combine with our meeting a small site could have something to do with it.

**PAGE 6: Annual Conference**

**Q21: Please Provide the Following Financial Information about Your Chapter's Annual Conference (answer requires a figure rounded to the nearest dollar).**

Revenue	56809.34
Expenditures	49216.65

**Q22: Please Provide the Following Non-Financial Information about Your Chapter's Annual Conference (if not applicable, insert n/a).**

Month	March
Location	Valdez
Total number of attendees	153
Total booths/tables of exhibits	16
Total Number of Program Offerings	102

**Q23: Did Your Chapter Meet Its Budget Projections for Its Annual Conference?** Met

**Q24: Did Your Association Try Something New at This Conference?** No

**Q25: If So, Please Briefly Explain What It Was and What Your Association Hoped to Achieve.** *Respondent skipped this question*

**Q26: Was It Successful?** *Respondent skipped this question*

**Q27: Will Your Association Offer This Again at Its Next Annual Conference?** *Respondent skipped this question*

**Q28: List Your Association's Most Successful Events Held during Conference.**

I think the Dessert Reception with author Ruhksana Kahn was a big hit, and the Authors to Alaska Luncheon with Helen Frost was very well attended and she received good feedback

**Q29: Share Outstanding Keynotes or Speakers (include topics, please).**

Shannon McClintock Miller - social media in school libraries.

Jamie LaRue - Ebooks

Susan Ballard - School libraries

**PAGE 7: Accomplishments/Concerns**

**Q30: List Major Activities, Accomplishments of Your Association during Fiscal Year (e.g.. Library Legislative Day and number of attendees, legislative successes, new strategic plan, trainings, etc.).**

Completed strategic plan, worked with other organizations to get continued funding for the State Library, Archives & Museum (SLAM) building, rewrote executive officer job description.

**Q31: List Major Issues Facing Your Association (e.g, budget, membership , structure, systems, competition, etc.).**

Budget, Membership, availability of other continuing education activities, struggling to continue lobbyist activities.